



# Escondido Union High School District

## District Service Center

302 North Midway Drive • Escondido, CA 92027-2741 Telephone (760) 291-3200  
• FAX (760) 480-3163  
Steve Boyle, Superintendent

### NOTICE TO BIDDERS

#### **ADDENDUM #2**

**Bid #2018-19-2: Escondido High Scholl Culinary Arts Remodel**  
**HMC# 3221022**

#### Escondido Union High School District

The following changes, additions, deletions, clarifications or corrections shall become part of the Bid & Contract Documents for the above listed project. This Addendum #2 forms a part of the contract document and modifies the original bidding documents. Acknowledge receipt of Addendum #2 in the space provided on the bid form. Failure to do so may subject bidder to disqualification.

### REQUESTS FOR INFORMATION – QUESTIONS AND RESPONSES

(1) QUESTION: Is there a hazardous materials survey for the EHS Culinary Arts project?

*RESPONSE: Haordous mterials, lead and asbestos was adresses during previous remodeling to the building. The contractor will not encounter any during the remodel.*

(2) QUESTION: Sheet A2.01 Sawcut Plan incorporates only the sawcutting needed for the underslab electrical work. Sheet S111 indicates much more sawcutting and SOG demo. Which is correct? If S111 is correct, then sheet A2.01 should be deleted.

*RESPONSE: Sheet A2.0.1 has been deleted in Addendum 02. See revised Sheet S111 in Addendum 02.  
K. Tuerk, HMC Architects, 10/31/18*

(3) QUESTION: Sheet A2.0 Demolition does not indicate any drywall to be removed from any existing walls to remain. To install the 4 rows of blocking indicated on 4/A10.10, the drywall on the east and west walls of Rm X105 will need to be removed. Is this your intent?

*RESPONSE: Detail 4/A10.10 is for the range hoods and OFOI monitor backing, only. Selective demolition of the existing drywall is anticipated at these locations to accommodate the in-wall backing for the hoods and monitors. It is anticipated that the remaining drywall is to remain. See Sheet A10.60 for casework details and attachment. See revised Detail 4/A10.10 in Addendum 02 for clarification.  
K. Tuerk, HMC Architects, 10/31/18*

- (4) QUESTION: Detail16/S5.01 indicates plumbing in prefab metal floor trenches. P202 indicates no such trenches. Are prefab metal floor trenches required, if so, where?

*RESPONSE: Prefabricated metal floor trenches are not required. See Addendum 02 for the modified Detail 16/S5.01.*

*K. Tuerk, HMC Architects, 10/31/18*

- (5) QUESTION: The underground electrical service will require patching of the asphalt in the courtyard. No details or specs are provided for such patching. Does the District have any standards for such patching?

*RESPONSE: See Sheet A1.0 in Addendum 02.*

*K. Tuerk, HMC Architects, 10/31/18*

- (6) QUESTION: The demolition plans do not indicate an existing steel support structure for the operable partition. Is there such a support structure above the ceiling? Is so, does it need to be removed?

*RESPONSE: See Detail 13 on Sheet A10.91 in Addendum 02.*

*K. Tuerk, HMC Architects, 10/31/18*

- (7) QUESTION: Sheet E0.2 – The single line shows 500A Panel X being fed with 4 #250MCM. Should this be a parallel feeder?

*RESPONSE: Yes. Please provide (2) sets of 4#250MCM from transformer to Panel "X".*

*B. Kempton, Tanner Engineering, 10/31/18*

*HMC takes no exception to the response provided by Tanner Engineering.  
See revised Sheet E0.2 in Addendum 02.*

*K. Tuerk, HMC Architects, 10/31/18*

- (8) QUESTION: Sheet E0.2 – The single line shows XFMR T-X being fed with 4 #250MCM. Should this be 3 #250MCM?

*RESPONSE: Yes. Please provide 3#250MCM, 1#2GND.*

*B. Kempton, Tanner Engineering, 10/31/18*

*HMC takes no exception to the response provided by Tanner Engineering.  
See revised Sheet E0.2 in Addendum 02.*

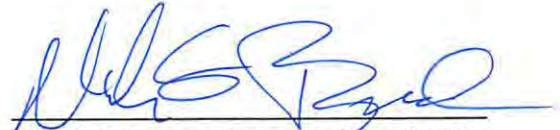
*K. Tuerk, HMC Architects, 10/31/18*

**AD 2.1.0: CHANGES TO SPECIFICATIONS AND DRAWINGS**

2.1.1 Technical Specifications, Plans and Drawings changes attached as file labeled, "Addendum 2 – 2018-19-2 – Specifications and Drawings Attachment.

**END OF ADDENDUM #2**

Date Issued: November 1, 2018



Nick S. Brizeno, Director of Purchasing  
Escondido Union High School District